# Part – A

## I. Details of the Institution

| 1.1 Name of the Institution         | Sri Siddhartha Institute of Technology |        |
|-------------------------------------|--|--------|
|                                     |  |        |
| 1.2 Address Line 1                  | Kunigal Road                           |        |
| Address Line 2                      | Maralur                                |        |
| City/Town                           | Tumkur                                 |        |
| State                               | Karnataka                              |        |
| Pin Code                            | 572 105                                |        |
| Institution e-mail address          | principal@ ssit.edu.in                 |        |
| Contact Nos.                        | 0816-2200314                           |        |
| Name of the Head of the Institution | n: Dr. M K Veeraiah                    |        |
| Tel. No. with STD Code:             | 0816-2200999                           |        |
| Mobile:                             | 98441 27487                            |        |
| Name of the IQAC Co-ordinator:      | Dr. G S Sheshadri                      |        |
| Mobile:                             | 98804 07292                            |        |
|                                     | iqac@sahe.in                           |        |
| Revised Guidelines of IOAC and subr |  | Page 1 |

| 1.3 <b>NAAC Track ID</b> (For ex. MH) | COGN 18879) KAUNGN11428 |
|---------------------------------------|-------------------------|
|---------------------------------------|-------------------------|

1.4 Website address: www.ssit.edu.in

Web-link of the AQAR: | iqac@sa

iqac@sahe.in

For ex. http://www.ladykeanecollege.edu.in/AQAR201213.doc

#### 1.5 Accreditation Details

| Sl. No. | . No. Cycle Grade (   |              | CGPA          | Year of | Validity   |
|---------|-----------------------|--------------|---------------|---------|------------|
| S1. NO. | Cycle                 | e Grade CGPA | Accreditation | Period  |            |
| 1       | 1 <sup>st</sup> Cycle | ۸            | 2 01          | 2015    | 5 Years    |
| 1       | 1 Cycle               | Cycle A 3.01 | 3.01          | 2015    | 15/11/2020 |
| 2       | 2 <sup>nd</sup> Cycle |              |               |         |            |
| 3       | 3 <sup>rd</sup> Cycle |              |               |         |            |
| 4       | 4 <sup>th</sup> Cycle |              |               |         |            |

| 1.6 Date of Establishment of IQAC : DD/MN | M/YYYY 25.06.2015 |
|---|-------------------|
|---|-------------------|

1.7 AQAR for the year (for example 2010-11)

| 2046 47 |  |  |  |
|---------|--|--|--|
| 2016-17 |  |  |  |
|         |  |  |  |

1.8 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)

| i. AQAR  | (DD/MM/YYYY)4 |
|----------|---------------|
| ii. AQAR | (DD/MM/YYYY)  |
| ii. AQAR | (DD/MM/YYYY)  |
| v. AQAR  | (DD/MM/YYYY)  |

| 1.9 Institutional Status             |   |
|--------------------------------------|---|
| University                           | State Central Deemed V Private  |
| Affiliated College                   | Yes No v  |
| Constituent College                  | Yes V No  |
| Autonomous college of UGC            | Yes No v  |
| Regulatory Agency approved Inst      | titution Yes V No   |
| (eg. AICTE, BCI, MCI, PCI, NCI)      | )   |
| Type of Institution Co-educati       | ion   |
| Urban                                | <b>√</b> Rural Tribal   |
| Financial Status Grant-in-           | -aid UGC 2(f) UGC 12B   |
| Grant-in-ai                          | id + Self Financing Totally Self-financing  |
|                                      | Sri Siddhartha Education Society  |
| 1.10 Type of Faculty/Programme       |   |
| Arts Science [                       | Commerce Law PEI (Phys Edu)   |
| TEI (Edu) Engineerin                 | g Health Science Management   |
| Others (Specify)                     | Nil   |
| 1.11 Name of the Affiliating Univers | Sri Siddhartha Academy of Higher Education  |
|                                      |   |
| 1.12 Special status conferred by Cen | tral/ State Government UGC/CSIR/DST/DBT/ICMR etc  |
| Autonomy by State/Central Gov        | 3 of the UGC Act, 1956 Vide MHRD GOI NO.F.9-<br>7t. / University 31/2006-U.3 (A) DTD.30.05.2008 |
|                                      |   |

| University with Potential for Excellence                        |             | UGC-CPE             |
|---|-------------|---------------------|
| DST Star Scheme   |             | UGC-CE              |
| UGC-Special Assistance Programme                                |             | DST-FIST            |
| UGC-Innovative PG programmes                                    |             | Any other (Specify) |
| UGC-COP Programmes  |             |                     |
| 2. IQAC Composition and Activit                                 | <u>:ies</u> |                     |
| 2.1 No. of Teachers   | 34          |                     |
| 2.2 No. of Administrative/Technical staff                       | 04          |                     |
| 2.3 No. of students   | 02          |                     |
| 2.4 No. of Management representatives                           | 01          |                     |
| 2.5 No. of Alumni   | 01          |                     |
| 2. 6 No. of any other stakeholder and community representatives | 01          |                     |
| 2.7 No. of Employers/ Industrialists                            | 01          |                     |
| 2.8 No. of other External Experts                               | 01          |                     |
| 2.9 Total No. of members  | 45          |                     |
| 2.10 No. of IQAC meetings held                                  | 02          |                     |
| 2.11 No. of meetings with various stakeholders:                 | No. 2       | Faculty 2           |
| Non-Teaching Staff /Students 2                                  | 2           | Alumni - Others     |

| 2.12 Has IQAC received any funding from UGC during the year? Yes No No  |
|---|
| If yes, mention the amount  |
| 2.13 Seminars and Conferences (only quality related)  |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC   |
| Total Nos.  |
| (ii) Themes   |
|   |
| 2.14 Significant Activities and contributions made by IQAC  |
| The Internal Quality Assurance Cell has been working on developing quality and<br>key performance indicators for the institution. |

## 2.15 Plan of Action by IQAC/Outcome

**Programs** 

techno-medical campaign.

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

> IQAC has conducted workshops, Conferences and Faculty Development

> IQAC has observed "Environment Day" and "Yoga Day" apart from regular

> Personality Development Programs for the students were conducted.

| Plan of Action   | Achievements  |  |  |
|--|---|--|--|
| UG Program   | ➤ All the audit courses are   |  |  |
| ➤ Modification in II year B.E.   | made mandatory without semester end examination and   |  |  |
| > Self-study component to be added   | are considered only as a  |  |  |
| For lateral entry students, one course on Fundamental Mathematics (3 Credit) has to been introduced and exemption for one of the courses in their program of 3 credit. | <ul> <li>In Eighth semester the credit of 20 for project work has been reduced to 14.</li> <li>One theory course of 4 credits has been introduced.</li> </ul> |  |  |

|        | M Tech. progra                                | mme                           |  |                                     |  |
|--------|---|-------------------------------|--|-------------------------------------|--|
|        | ➤ Change in s                                 | tructure and sylla            | abus                                       |                                     |  |
|        | > Introduction                                | of laboratories               |  |                                     |  |
|        | Summer Ser<br>students                        | mester (Crash) fo             | or failed                                  |                                     |  |
|        |   |                               |  |                                     |  |
|        | * Attach the Acad                             | demic Calendar                | of the year as Annexur                     | ·e.                                 |  |
| 2.15 V | Whether the AQAF                              | R was placed in s             | tatutory body Yes                          | s No                                |  |
|        | Managemen                                     | synd                          | licate Any o                               | other body                          |  |
|        | Provide the d                                 | letails of the action         | on taken                                   |                                     |  |
|        |   |                               |  |                                     |  |
|        |   |                               | Part – B                                   |                                     |  |
|        | erion – I                                     |                               |  |                                     |  |
|        | Curricular As <sub>l</sub> Details about Acad | •                             | age.                                       |                                     |  |
| 1.1    | Level of the Programme                        | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of<br>added / C<br>Oriento<br>program |
| Ph     |   | 08                            |  |                                     | 1 0  |
| PG     | j   | 08                            |  |                                     |  |

| Level of the<br>Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|-------------------------------|--|-------------------------------------|---|
| PhD                       | 08                            |  |                                     |   |
| PG                        | 08                            |  |                                     |   |
| UG                        | 09                            |  |                                     |   |
| PG Diploma                |                               |  |                                     |   |
| Advanced Diploma          |                               |  |                                     |   |
| Diploma                   |                               |  |                                     |   |
| Certificate               |                               |  |                                     |   |
| Others                    |                               |  |                                     |   |
| Total                     | 25                            |  |                                     |   |
| Interdisciplinary         |                               |  |                                     |   |
| Innovative                |                               |  |                                     |   |

1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options

(ii) Pattern of programmes:

| Pattern | Number of programmes |
|---------|----------------------|
|---------|----------------------|

| Semester  | 17 |
|-----------|----|
| Trimester |    |
| Annual    | 08 |

| 1.3 Feedback from stakeholders* | Alumni |
|---------------------------------|--------|
| (On all aspects)                |        |

**√** Parents

Employers

Students

٧

Mode of feedback

Online

Manual

٧ |

Co-operating schools (for PEI)

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

#### YES

- Revision of first year B E syllabus has been done.
- About 15-20 % of syllabus has been revised based on industry needs.
- 1.5 Any new department/centre introduced during the year. If yes, give details.

Curriculum Development Cell has been formulated to review the structure and syllabus according to the requirements of the stakeholders

### Criterion - II

## 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst. Professors | Associate Professors | Professors | Others |
|-------|------------------|----------------------|------------|--------|
| 157   | 105              | 21                   | 31         |        |

2.2 No. of permanent faculty with Ph.D.

37

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst<br>Profess |   | Associ<br>Profess |   | Professors |   | Others |   | Total |   |
|-----------------|---|-------------------|---|------------|---|--------|---|-------|---|
| R               | V | R                 | V | R          | V | R      | V | R     | V |
| Nil             |   | Nil               | 1 | Nil        |   | Nil    |   | Nil   |   |

2.4 No. of Guest and Visiting faculty and Temporary faculty

2

Nil

Nil

2.5 Faculty participation in conferences and symposia:

| No. of Faculty | International level | National level | State level |
|----------------|---------------------|----------------|-------------|
| Attended       | 22                  | 14             | -           |

| Presented papers | 22 | 14 | - |
|------------------|----|----|---|
| Resource Persons | 01 | 02 | _ |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

- ✓ Self Study
- ✓ Case Studies
- ✓ Implant Training
- ✓ Outcome Based Education
- ✓ Choice based Credit Based System
- ✓ Bringing Lab to Class Rooms
- 2.7 Total No. of actual teaching days

during this academic year

241

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

Bar Coding, Double Valuation, Summer Semester, Photocopy, Challenge Evaluation

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

80 65 170

2.10 Average percentage of attendance of students

90

2.11 Course/Programme wise distribution of pass percentage:

| Title of the Programme | Total no. of students | Division      |     |      |       |        |
|------------------------|-----------------------|---------------|-----|------|-------|--------|
| Trogramme              | appeared              | Distinction % | I % | II % | III % | Pass % |
| BE                     | 1780                  | 62            | 24  | 8    |       | 6      |
| M.Tech.                | 52                    | 92            | 8   |      |       |        |
|                        |                       |               |     |      |       |        |

- 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:
  - The IQAC periodically assesses the feedback taken from the students, alumni, parents, faculty and
  - ➤ Suggest changes to Academic Section accordingly
- 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes | Number of faculty<br>benefitted |
|--|---------------------------------|
| Refresher courses                      | NIL                             |
| UGC – Faculty Improvement Programme    | NIL                             |
| HRD programmes                         | 157                             |

| Orientation programmes                         | 85  |
|--|-----|
| Faculty exchange programme                     | NIL |
| Staff training conducted by the university     | NIL |
| Staff training conducted by other institutions | NIL |
| Summer / Winter schools, Workshops, etc.       | 157 |
| Others   | -   |

## 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|--|--|
| Administrative Staff | 37                                  |                                  |  |  |
| Technical Staff      | 48                                  |                                  |  |  |

## **Criterion - III**

## 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
  - Faculty members have been encouraged to pursue Ph.D. and financial assistance is provided for research publications in the peer reviewed journals.
  - > Enhancing institution research facilities such as-access to online journals of ASCE, ASME, IEEE
  - Procurement of hardware and software which are useful for research
  - Promotion to the PhD holders
- 3.2 Details regarding major projects

|                     | Completed | Ongoing     | Sanctioned | Submitted |
|---------------------|-----------|-------------|------------|-----------|
| Number              | NIL       | 1           | NIL        | NIL       |
| Outlay in Rs. Lakhs | NIL       | 31.45 Lakhs | NIL        | NIL       |

3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | NIL       | NIL     | NIL        | NIL       |
| Outlay in Rs. Lakhs | NIL       | NIL     | NIL        | NIL       |

3.4 Details on research publications

3.5 Details on Impact factor of publications:

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 20            | 35       | NIL    |
| Non-Peer Review Journals | NIL           | 20       | NIL    |
| e-Journals               | NIL           | NIL      | NIL    |
| Conference proceedings   | 15            | 252      | NIL    |

| F     |         |           |                |    |  |
|-------|---------|-----------|----------------|----|--|
| Range | Average | h-index 6 | Nos. in SCOPUS | 10 |  |

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project  | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received       |
|--|------------------|----------------------------|------------------------|----------------|
| Major projects   | 03               | KCTU                       | 31.45 Lakhs            | 21.86<br>Lakhs |
| Minor Projects   |                  |                            |                        |                |
| Interdisciplinary Projects   |                  |                            |                        |                |
| Industry sponsored   |                  |                            |                        |                |
| Projects sponsored by the University/ College                        |                  |                            |                        |                |
| Students research projects (other than compulsory by the University) | 01               | KSCST                      | 0.3 Lakhs              | 0.3 Lakhs      |
| Any other(Specify)   |                  |                            |                        |                |
| Total  |                  |                            | 31.75 Lakhs            |                |

| 3.7 No. of books publis                        | hed i) V   | With ISI  | BN No.     | NIL            | Chap           | oters in | Edited F    | Books NI    | L          |
|--|------------|-----------|------------|----------------|----------------|----------|-------------|-------------|------------|
|  | ii) V      | Without   | ISBN N     | lo. NIL        |                |          |             |             |            |
| 3.8 No. of University D                        | epartmei   | nts recei | ving fur   | nds from       |                | _        |             |             |            |
|  | UGC        | C-SAP     | NIL        | CAS            | NIL            | D        | ST-FIST     | Γ           | NIL        |
|  | DPE        |           |            |                |                | D        | BT Sche     | eme/funds   | NIL        |
| 3.9 For colleges                               | Auto       | nomy      | NIL        | СРЕ            | NIL            | D        | BT Star     | Scheme      | NIL        |
|  | INSF       | PIRE      | NIL        | CE             | NIL            | A        | ny Othe     | r (specify) | NIL        |
| 3.10 Revenue generated                         | l through  | consult   | ancy       | 35 Lakhs       | 5              |          |             |             |            |
| 3.11 No. of conference                         | s          | Lev       | el         | Internation    | nal N          | ational  | State       | Universi    | ty College |
| organized by the In-                           | etitution  | Numl      |            |                | (              | )6       |             |             | 01         |
| organized by the ma                            | Stitution  | Spon      | soring     |                | T              | EQIP     |             |             | TEQIP and  |
|  |            | agene     | ics        |                |                | LQII     |             |             | SSIT       |
| 3.12 No. of faculty serv                       | ed as exp  | perts, ch | airperso   | ns or resourc  | e pers         | ons [    | 10          |             |            |
| 3.13 No. of collaboration                      | ons        | I         | nternatio  | onal 01        | Natio          | nal 0    | )5          | Any other   |            |
| 3.14 No. of linkages cro                       | eated dur  | ing this  | year       | 08             |                |          |             |             |            |
| 3.15 Total budget for re                       | esearch fo | or currer | it year ii | n lakhs:       |                |          |             |             |            |
| From Funding agend                             | y 35 L     | akhs      | From       | Managemer      | t of U         | niversit | y/Colleg    | ge 15 Lak   | hs         |
| Total  | 50 L       | akhs      | ]          |                |                |          |             |             |            |
| 3.16 No. of patents rec                        | eived thi  | c vear    |            |                | ı              |          |             |             |            |
| 5.10 Ivo. of patents fee                       | cived till | s year    | Type o     | f Patent<br>al | Appli          | ed :     | Numb<br>NIL | ber         | _          |
|  |            |           |            |                | Grant          | ed 1     | VIL         |             |            |
|  |            |           | Interna    | tional         | Appli<br>Grant |          | NIL<br>NIL  |             | _          |
|  |            |           | Comm       | ercialised     | Appli          | ed N     | NIL         |             |            |
|  |            |           |            |                | Grant          | ed 1     | NIL         |             |            |
| 3.17 No. of research aw<br>Of the institute in |            | ognitior  | is rece    | ived by facu   | lty and        | l resear | ch fellov   | ws          |            |
| Total Internat                                 | ional N    | ational   | State      | University     | Dist           | Colle    | ge          |             |            |
| 01 NII   | 0          |           | NII        | NII            | NII            |          | 50          |             |            |

| 3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them  | 36  |    |
|--|---|----|
| 3.19 No. of Ph.D. awarded by faculty from the I  | 160 Institution 06                        |    |
|  | 00  |    |
| 3.20 No. of Research scholars receiving the Fell   | lowships (Newly enrolled + existing ones) |    |
| JRF NIL SRF NIL  | Project Fellows NIL Any other NIL         |    |
| 3.21 No. of students Participated in NSS events:   | :   |    |
|  | University level 170 State level N        | IL |
|  | National level NIL International level N  | IL |
| 3.22 No. of students participated in NCC events  | e.  |    |
| 5.22 10. of students participated in twee events   | Heimonia Inna                             |    |
|  | University level NIL State level N        | IL |
|  | National level 04 International level N   | IL |
| 3.23 No. of Awards won in NSS:   |   |    |
| 3.23 No. 01 Awards won in NSS.   |   |    |
|  | University level NIL State level N        | IL |
|  | National level NIL International level N  | IL |
| 3.24 No. of Awards won in NCC:   |   |    |
| 012 11 (01 01 11 1 1 1 0 0 0 1 1 1 1 1 0 0 0 1 1 1 1 1 0 0 0 1 1 1 1 1 0 0 0 1 1 1 1 1 1 0 0 0 1 1 1 1 1 1 1 0 0 0 1 1 1 1 1 1 1 0 0 0 1 1 1 1 1 1 1 0 0 0 1 | University level Ctate level              |    |
|  | University level NIL State level N        | IL |
|  | National level 01 International level N   | IL |
| 3.25 No. of Extension activities organized   |   |    |
| University forum NIL College   | e forum 09                                |    |
| NCC NIL NSS  | 21 Any other NIL                          |    |

- 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility
  - Electrical and Electronics, Computer peripherals awareness programme at Rural Government High Schools
  - Computer Education at Rural Government Higher Primary Schools
  - Visit to the orphanage and old age homes
  - Swachh Bharat Abhiyaan in villages
  - ➤ Using of LED lights
  - > Technology Barrier Reduction Programme for Govt. High School students of Tumkur District

## **Criterion - IV**

## 4. Infrastructure and Learning Resources

### 4.1 Details of increase in infrastructure facilities:

| Facilities  | Existing | Newly created | Source of Fund | Total |
|---|----------|---------------|----------------|-------|
| Campus area   | 50 acres |               |                |       |
| Class rooms   | 60       |               |                |       |
| Laboratories  | 50       |               |                |       |
| Seminar Halls   | 12       |               |                |       |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. |          | 06            |                |       |
| Value of the equipment purchased during the year (Rs. in Lakhs)             |          | 52 Lakhs      | College        |       |
| Others  |          | 48 Lakhs      | College        |       |

### 4.2 Computerization of administration and library

- > Student Information System
- > Management Information System
- > Tally-ERP software
- > New Gen Lib Management Software
- ➤ Digital Library Software: D-SPACE

### 4.3 Library services:

|            |        | Existing      | Ne   | wly added    | Total  |                |  |
|------------|--------|---------------|------|--------------|--------|----------------|--|
|            | No.    | Value         | No.  | Value        | No.    | Value          |  |
| Text Books | 85045  | 1,92,56447.00 | 3728 | 21,88,936.00 | 88773  | 2,14,45,383.00 |  |
| Reference  | 6128   | 17,77,120.00  | 475  | 2,61,250.00  | 6603   | 20,38,370.00   |  |
| Books      |        |               |      |              |        |                |  |
| e-Books    | 125000 | UGC/INFONE    | 256  | 1,55,000.00  | 125256 | UGC/INFONET    |  |
|            |        | T Membership  |      |              |        | Membership     |  |
|            |        |               |      |              |        | 1,55,000.00    |  |
| Journals   | 143    | 5,60,095.00   | 73   | 88,750.00    | 216    | 6,48,845.00    |  |
| e-Journals | 6247   | UGC/INFONE    | 234  | 10,48,896.00 | 6481   | 10,58,896.00   |  |
|            |        | T Membership  |      |              |        |                |  |
|            |        | 10,000.00     |      |              |        |                |  |
| Digital    | 2      | 16,000.00     | 1    | 3,82,320.00  | 3      | 3,98,320.00    |  |
| Database   |        |               |      |              |        |                |  |
| CD & Video | 34     | 34,500.00     | 6    | 5,225.00     | 40     | 39,725.00      |  |
| Others     |        |               |      |              |        |                |  |
| (specify)  |        |               |      |              |        |                |  |

4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet   | Browsing<br>Centres | Computer<br>Centres | Office | Depart-<br>ments | Others |
|----------|--------------------|------------------|------------|---------------------|---------------------|--------|------------------|--------|
| Existing | 800                | 18               | 60<br>Mbps | 01                  | 01                  | 02     | 13               | -      |
| Added    | 150                | 02               | -          | -                   | -                   | -      | -                | -      |
| Total    | 950                | 20               | -          | 01                  | 01                  | 02     | 13               | -      |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

Wireless campus, Wi-Fi campus

4.6 Amount spent on maintenance in lakhs:

i) ICT 6 Lakhs

ii) Campus Infrastructure and facilities 50 Lakhs

iii) Equipments 15 Lakhs

iv) Others 4 Lakhs

Total: 75 Lakhs

### Criterion - V

## 5. Student Support and Progression

- 5.1 Contribution of IQAC in enhancing awareness about Student Support Services
  - > Student support and monitoring system
  - Orientation classes for the I year students
  - > T & P Cell organizes special lectures, workshops, related to soft skills, PDP, Preparing for job market by learning employability skills.
  - Students are provide d with Handbook Cum Work Planner
  - Student internship is provided in collaboration with industry
  - NSS/NCC activities
- 5.2 Efforts made by the institution for tracking the progression
  - Student Counseling
  - Feedback System
  - > Grievance Redressal
  - Result Analysis and Progress Reports
- 5.3 (a) Total Number of students

| UG   | PG  | Ph. D. | Others |
|------|-----|--------|--------|
| 1776 | 145 | 160    | -      |

(b) No. of students outside the state

205

(c) No. of international students

Nil

Men

| No | % |  |
|----|---|--|
| -  | - |  |

Women

| No | % |
|----|---|
| -  | - |

| Last Year   |     |     |     | This Year                |       |             |     |     |     |                          |       |
|-------------|-----|-----|-----|--------------------------|-------|-------------|-----|-----|-----|--------------------------|-------|
| Gener<br>al | SC  | ST  | OBC | Physically<br>Challenged | Total | Gener<br>al | SC  | ST  | OBC | Physically<br>Challenged | Total |
| 710         | 147 | 158 | 802 | 04                       | 1921  | 950         | 150 | 165 | 858 | 03                       | 2126  |

Demand ratio 1:2 Dropout % 2

- 5.4 Details of student support mechanism for coaching for competitive examinations (If any)
  - > Students are advised, informed and brought awareness about competitive examinations and excellent coaching available to attend during weekends and vacations.

No. of students beneficiaries

210

| IAS/IPS etc 02  | State PSC 03                                | UPSC 02                      | Others 03                             |  |  |  |  |
|---|---|------------------------------|---------------------------------------|--|--|--|--|
| 5.6 Details of student counselling and career guidance  |   |                              |                                       |  |  |  |  |
| <ul> <li>For every 15 students there is a faculty counsellor and will be listening to their suggestions/grievances will be discussed every fortnight</li> <li>The T &amp; P cell provides career guidance by organizing the seminars/workshops from eminent personalities from Academia and Industry</li> </ul> |   |                              |                                       |  |  |  |  |
| No. of students benefitted 1921   |   |                              |                                       |  |  |  |  |
| 5.7 Details of campus place   |   |                              | Off Comput                            |  |  |  |  |
| Number of<br>Organizations<br>Visited   | On campus  Number of Students  Participated | Number of<br>Students Placed | Off Campus  Number of Students Placed |  |  |  |  |
| 35  | 302   | 226                          | 80                                    |  |  |  |  |
| 5.8 Details of gender sensitization programmes  Students are made aware of the gender sensitization during orientation programme, Inauguration of I year classes  5.9 Students Activities  5.9.1 No. of students participated in Sports, Games and other events   |   |                              |                                       |  |  |  |  |
| State/ University level 10 National level 02 International level  No. of students participated in cultural events   |   |                              |                                       |  |  |  |  |
| State/ Universit  | ty level 20 Nat                             | tional level 10              | International level                   |  |  |  |  |

GATE

18

CAT

02

5.5 No. of students qualified in these examinations

NET

SET/SLET

| 5.9.2   | No. of medals /awards won by students in Sp                          | orts, Games and other | events          |  |  |  |
|---|--|-----------------------|-----------------|--|--|--|
| Sports  | : State/ University level 04 National le                             | evel 01 Intern        | national level  |  |  |  |
| Cultura   | al: State/ University level 03 National 1                            | level 01 Inter        | rnational level |  |  |  |
| 5.10 Scho   | larships and Financial Support                                       |                       |                 |  |  |  |
|   |  | Number of students    | Amount          |  |  |  |
|   | Financial support from institution                                   | 18                    | 9 Lakhs         |  |  |  |
|   | Financial support from government                                    | 1300                  | 2.75 Crores     |  |  |  |
| Financial support from other sources 32 11.65 (TEQIP) |  |                       |                 |  |  |  |
|   | Number of students who received International/ National recognitions | 03                    | 2.5 Lakhs       |  |  |  |
| 5.11 Stu  | dent organised / initiatives   |                       |                 |  |  |  |
| Fairs   | : State/ University level 03 National le                             | evel 01 Intern        | national level  |  |  |  |
| Exhibition  | : State/ University level 02 National le                             | evel 01 Intern        | national level  |  |  |  |
| 5.12 No.  | of social initiatives undertaken by the students                     | 02                    |                 |  |  |  |
| 5.13 Majo   | r grievances of students (if any) redressed:                         |                       |                 |  |  |  |
| >   | Examination related (Eligibility                                     | 7)                    |                 |  |  |  |
| $\triangleright$                                      | Hostel Problems  |                       |                 |  |  |  |

# Criterion – VI

### 6. Governance, Leadership and Management

#### 6.1 State the Vision and Mission of the institution

Vision:

To carve technically competent, confident and socially responsible engineers.

#### Mission:

- > To impart fundamental knowledge of science and technology.
- > To create a conducive ambience for better learning and to bring out creativity among students.
- ➤ To instill managerial, entrepreneurial and soft skills.
- > To evolve as trusted destination for quality technical education.
- > To provide positive contribution to meet societal needs.
- To inculcate a spirit of enquiry, make learning perceptive and rational.
- 6.2 Does the Institution has a management Information System

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6.3 Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development

The institution has formulated curriculum development cell to revise and to update curriculum based on need, feedback, industrial needs and student expectations. Equal importance has been given to all the branches of engineering based on relevance, national and global need at UG & PG level.

#### 6.3.2 Teaching and Learning

- 1. The college is dedicated to make effective teaching and learning for the student to think, analyse and creative.
- 2. The admissions of the students are strictly followed as per rules and regulations based on the Govt. and SSAHE rules.
- 3. College encourages the students for participation through project work, n-plant training, attending seminars and workshop in recent technologies.
- 4. Students are provided with department library/central library facility, Wi-Fi connectivity for referring to latest collection of journals and books.
- 5. The academic progress of the students is continuously monitored by the monthly test and assignments.
- 6. The students are motivated by the counsellors (20:1) and based on their performance the students are trained to participate in workshops, seminars and paper presentations.

#### 6.3.3 Examination and Evaluation

- 1. Examination will be conducted once in each semester.
- 2. Each script will be evaluated by 2 examiners i) Internal ii) External
- 3. If the difference is more than 10 marks, the script will be evaluated by another examiner.
- 4. After two regular semesters, summer semester is conducted wherein students will appear for failed subjects.

#### 6.3.4 Research and Development

- 1. The Institution has been recognized as a research Centre by SSAHE.
- 2. Institution Encourages faculty to do research. 37 Faculty Members are with Ph.D. and 121 Members are pursuing their Ph.D. in various Universities.
- 3. The Management supports the professional development of the faculty and encourages them to undertake research work by motivating them to attend seminars, workshops, refresher courses and International & National Conferences by providing them necessary expenditure and leave.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- 1. Institution has got full-fledged library with
- i) An excess of more than 3000 online journals including IEEE.
- ii) Around 90,000 volumes of books.
- 2. All the departments are having well equipped labs.
- 3. One class room in each department is furnished with LCD projectors, OHP, Audio and visual facilities for class rooms, Wi-Fi throughout the campus.

### 6.3.6 Human Resource Management

College follows the process of assessing sufficient human resource requirements, staff recruiting, monitoring and planning professional development programmes for personality development. Faculty training takes place periodically.

#### 6.3.7 Faculty and Staff recruitment

The institution recruits faculty members and administrative staff members based on the guidelines provided by the University/AICTE/UGC/Government of Karnataka norms.

#### 6.3.8 Industry Interaction / Collaboration

- 1. MOU with TCS, Infosys, Vi Microsystems, Kamath transformers, DbSons', Integrated Electric Company.
- 2. We invite Industry experts as resource persons for workshops/seminars/technical talks.
- 3. Department advisory board/BOS/Curriculum development cell/Academic council consists of Industrial experts.
- 4. Students are provided with industry exposure by arranging industrial visits.
- 5. Students are encouraged to carry out projects in the industries.

#### 6.3.9 Admission of Students

The admissions of the students are done as per the rules and regulations of Government of Karnataka and SSAHE.

### 6.4 Welfare schemes for

| Teaching     | Yes |
|--------------|-----|
| Non teaching | Yes |
| Students     | Yes |

6.5 Total corpus fund generated

| 35 | Lakhs |  |
|----|-------|--|
|    |       |  |

6.6 Whether annual financial audit has been done

| Yes Y | No |  |
|-------|----|--|
|-------|----|--|

### 6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type |        | External  | Internal |  |  |  |
|------------|--------|-----------|----------|--|--|--|
|            | Yes/No | Agency    | Yes/No   | Authority                                      |  |  |
| Academic   | Y      | NBA/TEQIP | Y        | i)An academic audit committee has been         |  |  |
|            |        |           |          | constituted by the Principal of the College to |  |  |
|            |        |           |          | review the academic process of the all th      |  |  |
|            |        |           |          | programs                                       |  |  |
|            |        |           |          | ii) The audit committee members ar             |  |  |
|            |        |           |          | nominated from the various departments of      |  |  |

|                   |              |   |            |                             |           | committee periodically ss the acaden to the Principa | y with      | onduct<br>prior<br>ess and |
|-------------------|--------------|---|------------|-----------------------------|-----------|--|-------------|----------------------------|
| Administrative    | Y            | By Chartered account appointed by the Society   | Y          | ВуА                         | .ccounts  | officer of the                                       | e Institute | e                          |
| 6.8 Does the Un   | iversity/ A  | autonomous College decla  | re results | within 30 day               | ys?       |  |             |                            |
|                   | ]            | For UG Programmes   | Yes Y      | No                          |           |  |             |                            |
|                   | ]            | For PG Programmes   | Yes Y      | No                          |           |  |             |                            |
|                   |              | by the University/ Autono<br>een followed as per the U  |            |                             | mination  | Reforms?   |             |                            |
| Independer        | ntly, the in | e by the University to propositive is conducting entra  |            | -                           |           |  |             |                            |
|                   |              | t from the Alumni Associa   | ation      |                             |           |  |             |                            |
| are invited i     | for a face   | ged on 2 <sup>nd</sup> Sunday of Dec<br>-to-face meeting with the<br>e taken to make students av-<br>ng activities, curriculum de | e student  | s. This will e need to deve | give a    | feel of the g  | lobal mai   | rket                       |
| 6.12 Activities a | and suppor   | t from the Parent – Teach   | er Associa | tion                        |           |  |             |                            |
|                   | ors/Coordi   | ting will be called once in nators/HODs will be in to   |            |                             | ite often | to discuss the                                       | progress    |                            |

our college

6.13 Development programmes for support staff

Supporting staffs will be deputed to attend workshops both In-house and Outside to enhance their skills as on when required as per IDP.

6.14 Initiatives taken by the institution to make the campus eco-friendly

College hostels are equipped with

- i) Solar water heater systems in hostels
- ii) Rain water harvesting system
- iii) 65% of the campus is lush green
- iv) A fully functional Sewage Treatment Plant which treats the entire waste water and is being used to maintain greenery.
- v) The bi-products of the STP and campus waste are used to produce manure using Virmi composed technique.
- vi) Energy efficient LED lights are used throughout the campus.

#### **Criterion – VII**

### 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - ➤ G-MEDIC (Gangadharaiah Memorial Entrepreneurship Development & Incubation Centre)

    STEP (Science & Technology Entrepreneurs Park) Activities IT Incubation Centre
  - ➢ GIAN cell
  - > Techno Preneur promotion programme (TEPP)
  - Vocational Training Programmes.
  - State level Project Exhibition Every Year
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

To strengthen infrastructure facilities, laboratories are partially established to carry out the research activities.

- 1. To start Internet of Things (IoT) laboratory in collaboration with Intel associates.
- 2. To start partial discharge laboratory in high voltage laboratory
- 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)
  - 1. Siddhartha Community Radio FM 90.8
  - 2. Free Education to two meritorious students in each branch of Bachelor of Engineering (18) and Fellowships to M.Tech Students (42 Fellows Every year)
  - 3. Special Coaching (10 days) to first year B.E students
  - 4. Admissions for the wards of staff at subsidized fees
  - 5. Bringing Labs to the class room
  - 6. "Talents of Tumkur" A cultural competition by students of SSIT, Tumkur.
  - 7. Dr. H M Gangadharaiah memorial drawing competition for school children of Tumkur is being conducted every year in the month of December.

Alumni Meet – Second Sunday of Dec Every Year.

| 1. Gre    | een Audit   |
|-----------|---|
|           | • Roof top rain water harvesting system – 1 lakhs liters              |
|           | • Solar hot water system – Boys hostel – 20,000 liters capacity       |
| Girls H   | ostel – 10,000 liters capacity  |
|           | • LED lightening system - 50 points                                   |
|           | • Sewage treatment plant – 60,000 liters per day                      |
|           | • Green area (Trees, Bushes, Forestry, Hedges) – 15 Acre              |
| 2. Non s  | emoking campus  |
| 3. Work   | shops on "Awareness on Environmental Consciousness"                   |
| 4. Swatc  | ch campus Andolan   |
| 5. Celeb  | ration of vanamahotsava by planting forest trees                      |
| 6. Entire | e sewage treated water (STP) is used for plantation of about 15 acres |
| 7. Camp   | ous green waste is converted into Biomanure by vermin compost method. |
|           | Innovations   |
| 1.        | Coconut tree climber  |
| 2.        | Design & fabrication of Eco-friendly areca nut collecting and         |
| bagg      | ging agri machine   |
| 3.        | Design & fabrication of punch cum splitter for tender coconut         |
| 4.        | Development of oil separator for Industrial Liquid Waste              |
| 5.        | Design and fabrication of Coconut leaves shredding machine            |
| 6.        | Design and fabrication of new generation filter unit for cyclone      |
| 0.        |   |

### List of innovative projects during 2015-16

- 6. Standardization of Improved Constant Velocity Weir (Chimney Weir) for Grit Chamber Outlets
- 7. Design of Rigid Pavement And Over Laying Using M.Sand
- 8. Self Compaction of Concrete Using Marginal Materials
- 9. Study and Design of Air Pollution Control Device Sunvik Steels limited
- 10. Study and design of land fill site Hazardous Waste Management (Dobbspet)
- 11. Case study on Bajaguru making tank bund and its remediation
- 12. Design and Implementation Of NLP Tools For Kannada Language
- 13. Home automation and security system using Artificial Intelligence Techniques
- 14. Development of smart phone application for offline use-in in case of disaster
- 15. Design and Fabrication of solar operated Eco-friendly scooter using GPS navigation system.
- 16. Self-proclaiming winnowing machine
- 17. Design and Development of Automatic tender coconut water vending machine
- 18. Fabrication of a low cost Briquette manufacturing machine
- 19. Design and fabrication of Pomegranate Arial extracting machine

#### 8. Plans of institution for next year

- 1) Establishment of Full-fledged Research laboratory on Breakdown Voltage in insulation media.
- 2) Establishment of Chemistry Research laboratory on Polymorphic Transformation of Drugs using Near Infrared Spectroscopy Involving Chemo informatics.
- 3) Free Education to meritorious students in each branch of Bachelor of Engineering and Fellowships to all M.Tech. students.
- 4) LED lighting for entire campus.
- 5) Plans to introduce open electives from next year.
- 6) More proposals for externally funded Projects.
- 7) More collaboration with Industries and Research organizations.

- Rev 8) More number of FDPs and Conferences.
  - 9) Establishment of finishing schools.
  - Skill training programs / Certificate courses for students.

ge 26

| Name                               | Name                               |
|------------------------------------|------------------------------------|
| Signature of the Coordinator, IQAC | Signature of the Chairperson, IQAC |
| _                                  | ***                                |

### **Annexure I**

#### **Abbreviations:**

CAS - Career Advanced Scheme

CAT - Common Admission Test

CBCS - Choice Based Credit System

CE - Centre for Excellence

COP - Career Oriented Programme

CPE - College with Potential for Excellence

DPE - Department with Potential for Excellence

GATE - Graduate Aptitude Test

NET - National Eligibility Test

PEI - Physical Education Institution

SAP - Special Assistance Programme

SF - Self Financing

SLET - State Level Eligibility Test

TEI - Teacher Education Institution

UPE - University with Potential Excellence

UPSC - Union Public Service Commission

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## SRI SIDDHARTHA INSTITUTE OF TECHNOLOGY, TUMKUR

## Calendar of Events

### **ODD SEMESTER AUGUST 2015 - DECEMBER 2015**

| Events   | Date                                      | Day           |
|--|---|---------------|
| Course Registration and Instruction begins               | 17 <sup>th</sup> August 2015              | Mon           |
| Test - I   | 13 <sup>th</sup> - 15 <sup>th</sup> Sept. | Sun, Mon, Tue |
| Midterm Test   | 13 <sup>th</sup> Oct onwards              | Tue           |
| Test - 2   | 20 <sup>th</sup> - 22 <sup>nd</sup> Nov.  | Fri, Sat, Sun |
| Last Day of Instruction                                  | 8 <sup>th</sup> Dec. 2015                 | Tue           |
| Commencement of Term End Theory & Practical Examination. | 10 <sup>th</sup> Dec. 2015                | Thu           |

### For I Year M.Tech. & MCA Students

### ODD SEMESTER OCT 2015 - JAN 2016

| Events                                     | Date                                       | Day           |
|--|--|---------------|
| Course Registration and Instruction begins | 1 <sup>st</sup> Oct 2015                   | Thur          |
| Test - I                                   | 2 <sup>nd</sup> - 4 <sup>th</sup> Nov 2015 | Mon, Tue, Wed |
| Midterm Test                               | 29 <sup>th</sup> Nov Onwards               | Sun           |
| Test - 2                                   | 1 <sup>st</sup> - 3 <sup>rd</sup> Jan 2016 | Fri, Sat, Sun |
| Last Day of Instruction                    | 16 <sup>th</sup> Jan 2016                  | Sat           |
| Commencement of Term End                   |  |               |
| Theory & Practical                         | 18 <sup>th</sup> Jan 2016                  | Mon           |
| Examination.                               |  |               |

Sd/- Sd/-

Dean (Academics) Principal

## SRI SIDDHARTHA INSTITUTE OF TECHNOLOGY, TUMKUR

## Calendar of Events

### **COMMENCEMENT OF EVEN SEMESTER-2016**

| Events   | Date                     | Day            |
|--|--------------------------|----------------|
| Course Registration and Instruction begins               | 11 Jan 2016              | Mon            |
| Test – I   | 11-13.02.2016            | Thur, Fri, Sat |
| Midterm  | 10.03.2016 to 17.03.2016 | Thur - Thur    |
| Test – 2   | 07.04.2016 to 09.04.2016 | Fri, Sat, Sun  |
| Last Day of Instruction                                  | 28.04.2016               |                |
| Commencement of Term End Theory & Practical Examination. | 02.05.2016 to 14.05.2016 |                |
| Commencement of Summer                                   | 01.06.2016               |                |

## II SEMESTER M.Tech, II & IV SEMESTER MCA FEB-2016

| Events   | Date  | Day            |
|--|---|----------------|
| Course Registration and Instruction begins               | 8 <sup>th</sup> Feb 2016  | Mon            |
| Test – I   | 10 <sup>th</sup> , 11 <sup>th</sup> & 12th<br>March 2016        | Thur, Fri, Sat |
| Midterm  | 1 <sup>th</sup> to 7 <sup>nd</sup><br>April 2016                | Fri            |
| Test – 2   | 5 <sup>th</sup> , 6 <sup>th</sup> & 7 <sup>th</sup><br>May 2016 | Thur, Fri, Sat |
| Last Day of Instruction                                  | 26 <sup>th</sup> May 2016                                       | Thur           |
| Commencement of Term End Theory & Practical Examination. | 30 <sup>th</sup> May 2016                                       | Mon            |

Sd/- Sd/-

Dean (Academics) Principal

## SRI SIDDHARTHA INSTITUTE OF TECHNOLOGY, TUMKUR

## **SUMMER**

| Events                                    | Date  | Day                |
|---|---|--------------------|
| Course Registration                       | 3 <sup>rd</sup> & 4 <sup>th</sup>   | Fri, Sat,          |
|   | June 2016   | TII, Sat,          |
| Instruction begins                        | 6 <sup>th</sup> June 2016   | Mon                |
| Test – I                                  | 19 <sup>th</sup> , 20 <sup>th</sup><br>June 2016                                | Sun, Mon           |
| Midterm                                   | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> & 4 <sup>th</sup> July 2016 | Fri, Sat, Sun, Mon |
| Test – 2                                  | 16 <sup>th</sup> , 17 <sup>th</sup> July 2016                                   | Sat, Sun           |
| Announcement of CIE up to<br>Semester End | 23 <sup>rd</sup> July 2016  | Sat                |
| Last Day of Instruction                   | 23 <sup>rd</sup> July 2016  | Sat                |

*Sd/- Sd/-*

Dean (Academics) Principal